GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Department of GSWS – Constitution of Committee for Mandatory Biometric Updates of Children with the following members for monitoring the progress of MBU saturation in the State – Orders – Issued.

DEPARTMENT OF GRAMA SACHIVALAYAMS AND WARD SACHIVALAYAMS

G.O.RT.No. 4 **Dated: 24-02-2025**

Read the following:-

1. Letter No. ITC01-IT0PORT(APSP)/1/2021-E-GOV, Dated:06-01-2025 along with the Minutes of the Meeting State Level UID Committee Meeting, Dated: 10.12.2024
2. From the Director, GSWS, Vijayawada vide their e-file.No.2679015.

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ORDER:

In the circumstances reported by the ITE & C Department and the Director, GSWS, Vijayawada vide references 1st and 2nd read above, Government after careful examination of the matter hereby constitute a Committee for Mandatory Biometric Updates of Children with the following members to monitor the progress of MBU saturation in the State:

Director, Panchayat Raj & Rural Development.	-	Member
Commissioner &Director, Municipal Administration	-	Member
Director, Women & Child Welfare	-	Member
Director, School Education	-	Member
Director, Intermediate Education	-	Member
Director, Technical Education	-	Member
Director, GSWS	-	Member Convenor

2. The Director, GSWS is directed to conduct camps twice a year in schools and colleges to address any MBU - related backlog issues and report compliance to the Government.

3. The Director, GSWS, Vijayawada shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

BHASKAR KATAMNENI
SECRETARY TO GOVERNMENT (FAC)

To
The Director, GSWS, Vijayawada.
The Director, Panchayat Raj & Rural Development,Tadepalli.

(Contd…2)

The Commissioner & Director, Municipal Administration,Mangalagiri.
The Director, Women & Child Welfare,Guntur.
The Director, School Education,Ibrahimpatnam, Vijayawada.
The Director, Intermediate Education,Tadepalli.
The Director, Technical Education,Mangalagiri.
Copy to:
The P.S. to Chief Secretary.
The OSD to Hon'ble Minister for GSWS Department.

//FORWARDED:: BY ORDER//

SECTION OFFICER